

**CITY OF SARATOGA  
YOUTH COMMISSION  
Agenda**

DATE: **Tuesday, May 8, 2007**  
TIME: **7:00 p.m.**  
LOCATION: **City Hall Administrative Conference Room  
13777 Fruitvale Ave., Saratoga, CA 95070**

CHAIRPERSON: Tami Maltiel  
VICE CHAIRPERSON: Steven Shepherd  
TREASURER: Michael Byrne  
SECRETARY: Elli Rezaii

**I. Call to Order**

**II. Roll Call:** Arunkumar, Byrne, El-Diwany, Fariba, Gupta, Langstaff, Maltiel, Pramanik, Rateau, Rezaii, Seifert, Sclavos, Shepherd, Tseng.

**III. Report on Posting of the Agenda:** Pursuant to Government Code Section 54954.2, the agenda for this meeting was properly posted on **May 1, 2007**.

**IV. Accept Agenda Items and Order:** No additional items may be added pursuant to Government Code Section 54954.2.

**V. Approval of April Minutes.**

**VI. Oral and Written Communication**

Any member of the public may address the Commission about any matter not on the agenda for this meeting for up to three minutes. *Commissioners may not comment on the matter but may choose to place the topic on a future agenda*

**VII. New Business**

A. CERT – Certified Emergency Response Training

1. Jim Yoke presentation

B. SHIFT

1. Presentation

2. Discussion

C. Monte Sereno Youth Commission

1. Meet & Greet - introductions

2. Discussion for future collaborations

D. Swearing-In & Accommodation Ceremony – May 16<sup>th</sup> @ Saratoga Civic Theater

E. Concert @ CC - June 16<sup>th</sup> with Sherwood

1. <http://www.purevolume.com/sherwood>

2. Who's planning to attend?

**VIII. Evaluation**

1. Overall views on the year

a. Positives

b. Negatives

c. Recommendations for next year

## **IX. Old Business**

- A. Time Capsule (Elli)
  1. May 18<sup>th</sup>
    - a. Update
      1. Response to Elli's Email regarding Scrapbook Page
      2. Schedule
      3. End of the year party
        - Location?
        - Bring anything? Cost?
- B. Rotary Art Show – May 6, 2007
  1. Response
  2. Attendance
- C. Lecture (Corey & Tami)
  1. Report
    - a. Analysis
    - b. Recommendations for future lectures

## **X. Group Reports:**

- A. Dance (Rezaii, Langstaff, Gupta, Rateau, Fariba)
  1. Report on May 4<sup>th</sup> Dance
- B. Website – (Pramanik & Seifert)
  1. Setup meeting together with Adam

Meeting Adjourned.

## **XI. Adjournment to next meeting : Labor Day Weekend Training 2007**

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at 408.868.1269 or [cboyer@saratoga.ca.us](mailto:cboyer@saratoga.ca.us) Requests must be made as early as possible and at least one full business day before the start of the meeting.

Agenda completed by: Adam Henig, Staff Liaison [ahenig@saratoga.ca.us](mailto:ahenig@saratoga.ca.us)  
& Tami Maltiel, Chair: [tmaltiel@earthlink.net](mailto:tmaltiel@earthlink.net)