



# City of Saratoga Youth Commission

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## *Minutes*

**DATE:** Tuesday, March 13, 2012  
**TIME:** 7:00 p.m.  
**LOCATION:** Warner Hutton House  
13777 Fruitvale Avenue  
Saratoga, CA 95070

### **Call to Order 7:05 PM**

**Roll Call:** Agrawal, Chang, Chien, Fariba, Finch, Khare, R. Pandya, Smith, Sreedhara, Tang, Zaidi.

**Report on Posting of the Agenda:** Pursuant to Government Code Section 54954.2, this meeting was properly posted on March 7, 2012.

**Approval of February 14<sup>th</sup> and February 28<sup>th</sup> Minutes.** **Anu, Jane**

**Accept Agenda Items:** No additional items may be added pursuant to Government Code Section 54954.2.

**Oral & Written Communication:** Any member of the public may address the Commission about any matter not on the agenda for this meeting for up three minutes. *Commissioners may not comment on the matter, but may choose to place the topic on a future agenda.*

### **I. Old Business**

#### **i. Facebook (Jane)**

1. Any updates to Facebook since last meeting?
  - I. **add 2012-2013 application**
  - II. **add Saratoga News “tree-planting”**
  - III. **add WOW prizes**

2. 183 Likes as of 3/7

#### **ii. Review & Share YAC Attack (Agrawal, Chang, Chien, Fariba, Finch, Khare, Sreedhara)**

1. Conference overall

- I. **Good Speakers**
  - i. **Evan Low**

2. Workshops attended (Youth Speak)

- I. **Youth Speak (Santa Barbara)**
  - i. **panel of knowledgeable speakers reply to questions of public**

II. **Survey (San Carlos)**

- i. **similar to Project Cornerstone project**



e. Other suggestions?

**4. Sponsorships**

a. Update

**5. Prizes**

a. Come up with a firm plan about what we're planning to offer and how it will be marketed to students.

i. 3 *Our Little Earth* subscriptions (Nihar)

ii. contact local businesses to donate (Kia)

iii. Affordable Treasures

iv. 2 iPod Shuffles (Nihar's mom's company, Kia's mom)

v. Earth bracelets? (Anu)

vi. Alpha Gel pencils?

vii. WOW committee will organize prizes next meeting

b. Certificates handed out by Council at Arbor Day?

**6. Volunteers** - Create a list of possible students/groups to meet with.

a. Youth commissioners will assist volunteers.

iv. **Project Cornerstone** (Tang, Smith, Chang, Sreedhara, Agrawal)

I. Update from Nihar

i. Redwood Student Council Meeting

1. happy to help out

II. Leadership Activity Day

i. set up booth

ii. Nihar will confirm

III. meeting with Leadership class

i. Nihar will email 4<sup>th</sup> and 7<sup>th</sup> bell schedules

**II. New Business**

i. Chair address City Council Meeting (3/21)

1. KSAR filming

ii. Jt. Council Meeting Topics

1. WOW (3-4 people)

2. Social Media

I. Saratoga News

II. Facebook Page

III. Falcon

3. YAC Events

I. YAC Attack

II. YAC Social

4. TFBA

5. Project Cornerstone

6. Brochure

7. Other Commissions

I. Los Gatos Youth Commission

II. Cupertino Youth Commission

8. Arbor Day

- iii. Recruitment for new commissioners
  - 1. Need assistance in getting application information out to schools such as Prospect, Westmont, Mitty, Bellarmine, Los Gatos HS, and Monta Vista, Saint Francis.
    - I. [post on Facebook](#)
- iv. New Meeting Format -
  - 1. Is it more effective?
  - 2. Do you prefer use of conference table instead?
    - I. [meet at conference table for 2<sup>nd</sup> meetings](#)

**III. Upcoming Event**

- i. Arbor Day - Friday, April 20<sup>th</sup>
- ii. JT. Council Meeting – Wednesday May 2 @ 5:30 p.m.
- iii. Rotary Art Show – 1<sup>st</sup> Sunday in May (5/5-5/6)
- iv. SYC Application Due – 5/17
- v. Commission Recognition Dinner – 5/30

**IV. Next Meeting – Tuesday, March 20<sup>th</sup> (added during previous meeting)**

- i. Agenda Items?
  - 1. [KSAR Filming](#)
  - 2. [Arbor Day Activities](#)

**V. Adjournment 8:42 PM**

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at 408.868.1269 or [ctclerk@saratoga.ca.us](mailto:ctclerk@saratoga.ca.us). Requests must be made as early as possible and at least one full business day before the start of the meeting.

**Minutes completed by Sarah Tang, Secretary.**