



# City of Saratoga Youth Commission

## *Minutes*

**DATE:** Tuesday, April 10, 2012  
**TIME:** 7:00 p.m.  
**LOCATION:** Warner Hutton House  
13777 Fruitvale Avenue  
Saratoga, CA 95070

### **Call to Order 7:03 PM**

**Roll Call:** Agrawal, Chang, Chien, Fariba, Finch, Khare, R. Pandya, Smith, Sreedhara, Tang, Zaidi (late).

**Report on Posting of the Agenda:** Pursuant to Government Code Section 54954.2, this meeting was properly posted on **April 4, 2012**.

**Approval of March Minutes (3/13, 3/20, 3/26) Finch, Pandya**

**Accept Agenda Items:** No additional items may be added pursuant to Government Code Section 54954.2.

**Oral & Written Communication:** Any member of the public may address the Commission about any matter not on the agenda for this meeting for up three minutes. *Commissioners may not comment on the matter, but may choose to place the topic on a future agenda.*

### **I. New Business**

#### **i. SYC Alumni Network (Fariba, Finch, Tang)**

##### **1. social media group**

- I. outreach to community**
- II. gain connections (college, job, etc)**
- III. possible lecture speakers? possible donor?**

#### **ii. 2012 Fall Political Forum**

##### **1. Begin planning process for October?**

- I. Speak Out**
  - i. panel (regional topics, national topics, party perspectives, school topics)**
  - ii. Friday night? (5-8 PM)**
  - iii. table until May 8<sup>th</sup> meeting**
- II. Co-sponsored with other Commissions?**
  - i. greater outreach?**
- III. Limited to local elections (School Board, City Council)?**
  - i. find a politician to become involved (Evan Low?)**

- IV. Regional (Congressional, State, Supervisor etc.)?
- II. **Old Business**
  - i. **Rotary Art Show (May 5-6)**
    - 1. Schedule
      - I. Saturday 9-11 a.m.
      - II. Sunday (all day)
      - III. [sign-up on sheet](#)
  - ii. **Review Presentations**
    - 1. City Council – Chair’s presentation on 3/21 (Fariba)
      - I. Japanese Student Exchange Program
        - i. [host families, study in Japan for one semester](#)
        - ii. [if interested, contact Adam](#)
    - 2. Library’s Teen Advisory Board - Vice-Chair addressing teen board (Finch)
      - I. [discussed applications, future events](#)
    - 3. Project Cornerstone
      - I. Monday’s group (Agrawal, Sreedhara, Chien, Smith)
        - i. [Street Fair](#)
        - ii. [downtown shops](#)
      - II. Tuesday’s group (Chien, Zaidi, Finch, Tang, Khare)
        - i. [downtown shops](#)
          - 1. [close early](#)
          - 2. [expensive stores](#)
        - ii. [old people](#)
        - iii. [more activities/events \(Street Fair, Mustard Fair?\)](#)
      - III. Comments from students
      - IV. Suggestions for future talks
        - i. Adam’s notes
          - 1. [Adam will email out results](#)
      - V. What’s next?
        - i. [targeting schools \(elementary schools, Redwood, Saratoga\)](#)
        - ii. [promote youth-friendly stores](#)
          - 1. [Teen Friendly Business Award](#)
            - a. [have students vote on award](#)
            - b. [promote through leadership class?](#)
            - c. [give role in the community](#)
        - iii. [teen-friendly events](#)
          - 1. [Movie in the Park, dances, etc](#)
            - a. [have students help plan events, set-up](#)
        - iv. [table until next meeting](#)
          - 1. [start planning early for next year](#)
  - iii. **Recruitment for new commissioners**
    - 1. Applications now accepted for 2012-13

I. [deadline: May 17 @ 5:00 PM](#)

**iv. Jt. Council Meeting Topics**

- I. [Training \(Tang\)](#)
- II. [TFBA \(Sreedhara\)](#)
- III. [Meeting with other commissions \(Zaidi\)](#)
  - i. [LGYC](#)
  - ii. [Cupertino](#)
- IV. [YAC Attack – Conference & Debate](#)
  - i. [Conference \(Agrawal\)](#)
  - ii. [Debate \(Chien\)](#)
- V. [YAC Social \(Pandya\)](#)
- VI. [Media \(Chang\)](#)
  - i. [Social Media](#)
  - ii. [Saratoga News](#)
  - iii. [KSAR](#)
- VII. [WOW](#)
  - i. [Planning Process \(Khare\)](#)
  - ii. [Week of WOW \(Finch\)](#)
  - iii. [Arbor Day \(Finch\)](#)
- VIII. [Project Cornerstone \(Smith\)](#)
- IX. [Year Overall \(Fariba\)](#)
- X. [meeting to rehearse](#)
  - i. [email Adam by Monday morning](#)
  - ii. [4/24 \(6-7 PM\)](#)
  - iii. [food will be provided](#)

**v. WOW**

1. [Update on WOW](#)
  - I. [20% of school walking](#)
  - II. [doubled usual amount](#)
2. [Schedule for Arbor Day](#)
  - I. [lead carnival games](#)
3. [Prizes](#)
  - I. [Tier system for whom eligible prizes](#)
    - i. [Children’s newspaper subscription \(Agrawal\)](#)
    - ii. [Sponsors \(Agrawal/Fariba\)](#)
      - i. [Buy prizes](#)
        1. [Adam will buy prizes](#)
        2. [pitch into buy Shuffle](#)
          - a. [bring \\$5 to next meeting](#)
      - ii. [Hand out certificates](#)
        1. [Sarah will email template by Monday](#)

**III. Upcoming Event**

- i. [Arbor Day - Friday, April 20<sup>th</sup> @ 3:00 p.m.](#)
- ii. [JT. Council Meeting – Wednesday May 2 @ 5:30 p.m.](#)

- iii. Rotary Art Show – 1<sup>st</sup> Sunday in May (5/5-5/6)
- iv. SYC Application Due – 5/17
- v. Commission Recognition Dinner – 5/30

**II. Next Meeting**

- i. 2<sup>nd</sup> Meeting needed? 4/24?
  - 1. review joint council topics
- ii. May meeting will be Tuesday, May 8

**IV. Adjournment 8:32 PM**

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at 408.868.1269 or [ctclerk@saratoga.ca.us](mailto:ctclerk@saratoga.ca.us). Requests must be made as early as possible and at least one full business day before the start of the meeting.

**Minutes completed by Sarah Tang**