



DATE: Monday, October 22, 2012
TIME: 7:00 p.m.
LOCATION: City Hall – Administrative Conference Room
13777 Fruitvale Ave.
Saratoga, CA 95070

Call to Order

Roll Call: Agrawal, Chang, Chien, Finch, Lee, Khare, R. Pandya, Smith, Sreedhara, Tang, Vijay.

Report on Posting of the Agenda: Pursuant to Government Code Section 54954.2, this meeting was properly posted on October 17, 2012.

Accept Agenda Items: No additional items may be added pursuant to Government Code Section 54954.2.

Oral & Written Communication: Any member of the public may address the Commission about any matter not on the agenda for this meeting for up three minutes. *Commissioners may not comment on the matter, but may choose to place the topic on a future agenda.*

I. YAC Social

- a. November 16th in Burlingame from 6:00-8:00 p.m.
- b. Format
- c. Transportation?

II. Annual Tree Lighting Ceremony/Chamber Wine Stroll

- a. 5:00-8:00 p.m. on Friday, 11/23
- b. SYC want to offer games for kids during event?

III. Political Forum

- a. Meeting with Cupertino Youth Commission on 10/15 (Finch & Pandya)
- b. Update on event
 1. Arrival time
 2. Marketing
 1. School announcements (all)
 2. Lockers (all)
 3. Video (Chien)
 4. Facebook – everyone
 - a. Event Page
 5. Downtown shops (Sreedhara & Vijay)

6. Presentations

- a. Sierra - Gov/Econ classes, Speech & Debate; Saratoga Chamber Youth Committee
- b. Nihar – FBLA, History department
- c. Kaitlin – JSA, MUN
- d. Anu – Mock Trial
- e. Harker: Mercedes – DECA, Speech & Debate, FBLA, History, AP Gov
- f. Lynbrook: Sarah: History/Gov & Somya: MUN & Ruchi: JSA, Speech & Debate
- g. Bellarmine: Justin – History/Gov, Republican/Democrat, Political Debate, S&D
- h. Model Court Legislature (MLC): Shefali
- i. SJ Youth Commission District 1 – Somya

c. Assignments

- 1. **Chairs** – Kaitlin Finch & Ashley Ding
- 2. **Greeters** – Celine & Sanika (1/2 more)
- 3. **Candidate Handlers** – (2)
- 4. **Clock/Timer** – Meyhaa
- 5. **Pizza** – Greg (1/2 more)
- 6. **Commissioners Asking ?s** – (3)
- 7. **Photographer** (1)
- 8. **Audience Floater with Microphone** – Carissa & Ruchi
- 9. **Parking Assistant** (3)

d. Schedule

- 7:05 p.m. – Welcome
- 7:10 p.m. - Fremont High School District Board
- 7:40 p.m. - Break
- 7:45 p.m. - State Assembly (28th District) –
- 8:15 p.m. - Break
- 8:20 p.m. - Local party officials representing major presidential candidate’s viewpoints
- 8:50 - END

IV. Agenda Items for Next Meeting

V. Adjournment

Certificate of Posting of Agenda:

I, Adam Henig, Recreation Supervisor for the City of Saratoga, declare that the foregoing agenda for the meeting of the Youth Commission of the City of Saratoga was posted on October 17, 2012 at the office of the City of Saratoga, 13777 Fruitvale Ave., Saratoga, CA 95070 and was available for public review at that location. The agenda is also available on the City’s website at www.saratoga.ca.us.