



# City of Saratoga

## Youth Commission

### *MINUTES*

**DATE:** Tuesday, February 9, 2016

**TIME:** 7:00 p.m.

**LOCATION:** Warner Hutton House  
13777 Fruitvale Avenue Saratoga,  
CA 95070

**Call to Order 7:00pm**

**Roll Call:** Eem (**absent**), Debling, Kaliyur, Medhekar, Maheshwari, Pradhan, Shanbhag, Singh, Verma, Vijay, Weisend.

**Report on Posting of the Agenda:** Pursuant to Government Code Section 54954.2, this meeting was properly posted on January 27th, 2016.

**Accept Agenda Items :** No additional items may be added pursuant to Government Code Section 54954.2.

**Approval of January 26<sup>th</sup> minutes (Maheshwari, Debling)**

**Oral & Written Communication:** Any member of the public may address the Commission about any matter not on the agenda for this meeting for up three minutes. *Commissioners may not comment on the matter, but may choose to place the topic on a future agenda.*

#### **I. State of the City with Manny Cappello**

- a) Saturday, February 27<sup>th</sup>
  - i **Take place in the theatre**
  - ii **Youth commission to open and close the event**
    - 1 **Seat and introduce dignitaries**
  - iii **Before Friday 2/12: write name, what it means to be on commission, and what we have accomplished/hope to accomplish**

#### **II. CIP Project Proposals with Manny Cappello**

- a) All-inclusive play structure update
  - i **FUNDED – \$160,000**
    - 1 **Azul and quarry park options for now, but hopefully all later on**
- b) Teen Center
  - i **Unable to fund the teen center**
  - ii **Keep working on it to reconsider it**
    - 1 **Identify a facility for next year – look into the empty building in downtown**

#### **III. Recap on Kirk Heinrichs presentation**

- a) **What would make downtown a more inviting place to hang out?**
  - i **Vijay – create flyer**

#### **IV. Recap February 5<sup>th</sup> Parents' Night Out**

- i Very successful – many repeat kids
- ii Must advertise it more
  - 1 Advertise to the parents? – post flyers at businesses, advertise as they leave from the event, put the flyer in the activity guide, post it at church and the library
- iii Can make setting up activities more efficient (moving of the mats)
  - 1 Assign jobs to the youth commissioners
  - 2 make an agenda for the night
- iv Quieting them down more efficiently

#### V. **Movie Night**

- a) Saturday, February 20<sup>th</sup>
  - i. Market it –Facebook campaign (profile picture)
- b) 5:00pm-11:00pm
- c) Joan Pisani Community Center- Multipurpose Room
- d) Movie Selection
  - i. Inside Out

#### VI. **Lunar New Year Celebration**

- a) Sunday, February 28<sup>th</sup> (Verma, Pradhan(maybe) unable to attend)
  - i. Shift 1 (10:30 - 1) – Kaliyur, Debling, Shanbhag, Maheshwari, Singh, Vijay
  - ii. Shift 2 (1 –3:30) – Weisend, Medhekar, Shanbhag, Debling, Kaliyur, Vijay, Singh
- b) 11:00am-3:00pm
- c) Hakone Garden
- d) Face painting & Tattoos
  - i. ST PADDYS DAY BALLOON ANIMALS

#### VII. **Parents' Night Out**

- a) Friday, March 4
  - i. Unable to attend: Vijay, Pradhan
  - ii. Lego themed – hand out flyers
- b) Friday, May 27<sup>th</sup>

#### VIII. **YAC Attack**

- a) March 5<sup>th</sup>
  - i. Unable to attend: Pradhan, Vijay
- b) 8:30am-4:00pm
- c) Red Morton Community Center- Redwood City
- d) Prepare for topic debate
  - i. Gun control, search and seizure
    - 1 Verma – powerpoint
    - 2 Maheshwari, Kaliyur, Singh introduce the topics
  - ii. Split them up by type of candy
  - iii. Proposed schedule
    - 1 5 minutes for intro topic (and ourselves)
    - 2 5 minutes prep time
    - 3 20 minutes back and forth
      - a Repeat for next topic or give them option to continue
- e) Mayor Manny Cappello for session presentation? – confirmed!
  - i. “What I wish I knew”

#### IX. **Middle School Dances**

- a) March 11<sup>th</sup>
  - i. Glow in the Dark

- 1 Handout wristbands with id numbers as tickets - \$5 presale, \$7 at the door
  - a Create promo video
- 2 Sell at Redwood – try to sell at Miller and Kennedy
  - a Take down names
- 3 Decorations **PUSH TO NEXT MEETING**
  - a Glow in the dark spraypaint, balloon arch with glowsticks inside
    - i Borrow blacklights, electric balloon fillers
- 4 Hire djs
- 5 Food – cupcakes from whole foods, chips, soda (everything we sell is a dollar)

b) May 13<sup>th</sup>

**X. Blossom Festival**

- a) Saturday, March 19<sup>th</sup>
- b) 10:00am-4:00pm
- c) Heritage Orchard
- d) Participation Requested

**XI. Color Run**

- a) Sunday, April 17<sup>th</sup>
- b) Congress Springs/Joe's Trail
- c) Components of run
  - i. 5K booths along the way (selfie station, photo booth, water station, lemonade station, etc.)
  - ii. Bring in local food businesses – as weather permits
    1. Sell their food afterwards
- d) Food party afterwards

**XII. Santa Clara County Water District Stewardship Commission Update- Malika Singh**

**XIII. Budget Update- Daniel Eem**

**XIV. WOW**

- a **Physically go to schools to talk to the principals.**

**XV. Agenda Items for Next Meeting-Tuesday, March 8, 2016**

**XVI. Meeting on February 23, 2016 (Maheshwari, Pradhan)**

**XVII. Adjournment 9:00pm**

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability- related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at 408.868. 1269 or [ctclerk@saratoga.ca.us](mailto:ctclerk@saratoga.ca.us). Requests must be made as early as possible and at least one full business day before the start of the meeting.

Certificate of Posting of Agenda: I, Bridget Eddings, Recreation Coordinator for the City of Saratoga, declare that the foregoing agenda for the meeting of the Youth Commission of the City of Saratoga was posted on January 27<sup>th</sup>, 2016 at the office of the City of Saratoga, 13777 Fruitvale Ave., Saratoga, CA 95070 and was available for public review at that location. The agenda is also available on the City's website at [www.saratoga.ca.us](http://www.saratoga.ca.us).