



# City of Saratoga Youth Commission

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## MINUTES

**DATE:** Tuesday, November 24, 2015

**TIME:** 7:00 p.m.

**LOCATION:** Warner Hutton House  
13777 Fruitvale Avenue Saratoga,  
CA 95070

**Call to Order 7:07pm**

**Roll Call:** Eem (**absent**), Debling, Kaliyur, Medhekar, Maheshwari (**absent**), Pradhan, Shanbhag (**absent**), Singh, Verma, Vijay, Weisend (**absent**).

**Report on Posting of the Agenda:** Pursuant to Government Code Section 54954.2, this meeting was properly posted on November 23, 2015.

**Accept Agenda Items :** No additional items may be added pursuant to Government Code Section 54954.2.

**Approval of November 10th minutes (Kaliyur, Vijay)**

**Oral & Written Communication:** Any member of the public may address the Commission about any matter not on the agenda for this meeting for up three minutes. *Commissioners may not comment on the matter, but may choose to place the topic on a future agenda.*

**I. State of the City with Manny Cappello**

- a) February 27<sup>th</sup> from 3:00pm-6:00pm
  - i. **Save the Date – The whole commission expected to attend**
- b) Short presentation ideas
  - i. **Talk about our best accomplishments**

**II. Budget Update- Daniel Eem **absent****

**III. YAC Attack**

- a) Event Theme: Ignite your Spark
- b) Session decision: Debate
  - a. Debate topic with description due on December 17<sup>th</sup>
    - a. **Common core**
    - b. **Gun control**
    - c. **Teacher tenure**
    - d. **Affirmative action**
    - e. **on campus vs off campus lunch**
    - f. **late start**
    - g. **block schedule**

- h. Adolescents' medical rights
- i. ISIS – Syrian refugees
- j. Non gender bathrooms
- b. Split them up when they walk in, have them debate both sides
- c. **MOTION TO MOVE TO NEXT MEETING:** Verma, Kaliyur

#### IV. Upcoming Events:

- a) Tree Lighting
  - i. Hot Chocolate
    - a. Hot water holders? 7 potential containers – 1000 cups worth of cocoa
  - ii. Activities:
    - a. Decorate your own tree
    - b. Mural hand wall
      - i. Prep at November 24<sup>th</sup> meeting if voted upon
  - iii. Attendance: Verma, Shandbahg, Vijay, Eem, Kaliyur, Singh, Pradhan
- b) Parents Night Out
  - i. Dates: 12/11, 2/5, 3/4, 5/27
    - 1 12/11 (pj) attendance: Kaliyur, Eem, Shanbhag, Maheshwari, Verma, Pradhan, Singh, Debling, Medhekar
      - a Popcorn trail mix – popcorn, m&ms, pretzels, cheeze-its, etc.
      - b Movie ideas: The original Grinch, Charlie brown, Disney shorts
        - i Vote on movie next meeting
- c) Middle School Dances Update
  - i. March 11<sup>th</sup>
  - ii. May 13<sup>th</sup>
    - a Materials bought (glowsticks, redwood decorations, etc.)
  - iii. Brainstorm Middle School Dance Names
    - a Club408
    - b Cool kids club
    - c Toga2k16
- d) WOW
  - i. Email the principals
- e) Teen Center
  - a. To be discussed at the Commission Retreat in January
- f) Color Run
  - i. Themed run – the amazing race
  - ii. Kevin moran
  - iii. Have a picnic afterward
    - 1 Show a movie
  - iv. April
  - v. Sponsors to help with the budget (local Businesses)
- g) Motion: New food plan (kaliyur, Debling)
  - i. All in favor
  - ii. **Create a schedule for the remainder of the year**
- h) Laser Tag
  - i. Tabled until next meeting
- i) Movie Night
  - i. Tabled until next meeting (Potential combination with color run)

**V. Marketing**

- a) Facebook/Social Media Schedule
- b) **Tabled until next meeting**

**VI. Youth Commission Apparel**

- a) Sweatshirt quotes
  - i. **Ordering tabled until next meeting**

**VII. Agenda Items for Next Meeting-Tuesday, December 8, 2015**

- a) **YAC debate topic**
- b) **Dinner Schedule (with restrictions) for the rest of the year**
- c) **Parents night out movie**
- d) **Middle school dance names**
- e) **Laser tag**
- f) **Movie night**
- g) **Marketing**
- h) **Youth commission apparel**

**VIII. Adjournment 9:14pm**

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability- related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at 408.868. 1269 or [ctclerk@saratoga.ca.us](mailto:ctclerk@saratoga.ca.us). Requests must be made as early as possible and at least one full business day before the start of the meeting.

Certificate of Posting of Agenda: I, Bridget Eddings, Recreation Coordinator for the City of Saratoga, declare that the foregoing agenda for the meeting of the Youth Commission of the City of Saratoga was posted on November 23, 2015 at the office of the City of Saratoga, 13777 Fruitvale Ave., Saratoga, CA 95070 and was available for public review at that location. The agenda is also available on the City's website at [www.saratoga.ca.us](http://www.saratoga.ca.us).