



SARATOGA LIBRARY & COMMUNITY ENGAGEMENT COMMISSION SPECIAL MEETING

March 15, 2022

3:00 P.M. SPECIAL MEETING

Teleconference/Public Participation Information to Mitigate the Spread of COVID-19

This meeting will be held entirely by teleconference. All members of the Commission and staff will only participate via the Zoom platform using the process described below. The meeting is being conducted pursuant to recent amendments to the teleconference rules required by the Ralph M. Brown Act allowing teleconferencing during a proclaimed state of emergency when local officials have recommended social distancing. The purpose of the amendments is to provide the safest environment for the public, elected officials, and staff while allowing for continued operation of the government and public participation during the COVID-19 pandemic.

Members of the public can view and participate in the meeting by:

1. Using the Zoom website <https://us02web.zoom.us/j/83299924666> (Webinar ID 832 9992 4666); OR
2. Calling 1.408.638.0968 or 1.669.900.6833 and entering the Webinar ID provided above

The public will not be able to participate in the meeting in person.

Written Communications

Comments can be submitted in writing at www.saratoga.ca.us/lc. Written communications received by 5:00 p.m., eight (8) calendar days before the meeting will be included in the Commission's agenda packet. Anything received after that time and up to the end of the public comment period for that item will be provided to the members of the Commission and included in supplemental meeting materials.

Public Comment

Members of the public may comment on any item for up to three (3) minutes. The amount of time for public comment may be reduced by the Chair or by action of the Commission.

CALL TO ORDER

ROLL CALL

AGENDA ITEMS

1. Library & Community Engagement Commission Work Plan

Recommended Action:

Finalize the proposed Work Plan for City Council consideration during the Commission Work Plan Study Session on March 28, 2022. The Library & Community Engagement Commission is scheduled to present its work plan at 6:30 p.m., but members are advised to join the meeting by 6:15 p.m.

[Memo](#)

2. Community Event Grant Program Overview

Recommended Action:

Receive an overview of the Community Event Grant Program. The Commission is scheduled to review applications and develop funding recommendations at the April 11, 2022 meeting for City Council consideration.

[Memo](#)

[Slides](#)

SUMMARIZE ACTION ITEMS

AGENDA ITEMS FOR NEXT MEETING – APRIL 11, 2022

[Agenda Planner](#)

ADJOURNMENT

CERTIFICATE OF POSTING OF THE AGENDA, DISTRIBUTION OF AGENDA PACKET, & COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT

I, Crystal Bothelio, Assistant City Manager for the City of Saratoga, declare that the foregoing agenda for the meeting of the Library & Community Engagement Commission was posted and available for review on March 10, 2022 at the City of Saratoga, 13777 Fruitvale Avenue, Saratoga, California and on the City's website at www.saratoga.ca.us

Signed this 10th day of March 2022 at Saratoga, California.

Crystal Bothelio, Assistant City Manager

In accordance with the Ralph M. Brown Act, copies of the staff reports and other materials provided to the Commission by City staff in connection with this agenda, copies of materials distributed to the Commission concurrently with the posting of the agenda, and materials distributed to the Commission by staff after the posting of the agenda are available on the City website at www.saratoga.ca.us and are available for review in the office of the City Clerk at 13777 Fruitvale Avenue, Saratoga, California.

In compliance with the Americans with Disabilities Act and the Governor's Executive Order, if you need assistance to participate in this meeting, please contact the City Clerk at bavrit@saratoga.ca.us or calling 408.868.1216 as soon as possible before the meeting. The City will use its best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety.
[28 CFR 35.102-35.104 ADA title II]